

MUST PLAN ON ATTENDING MARSHALL UNIVERSITY

THE ROY AND BARBARA HUFFMAN SCHOLARSHIP APPLICATION

**RETURN TO MRS. ROBERTS
BY MARCH 15**

Prospective applicants must:

- be a citizen of Braxton County.
- be a 12th grader at Braxton County High School.
- have at least a 2.5 grade point average.
- complete an application (including a financial statement) and submit it to the Braxton County High School Guidance Office no later than April 15.
- plan on attending Marshall University full-time in a 2 or 4-year program.
- be a deserving person, of good, moral character, who has enthusiasm and interest in education and who has contributed to school, church, and community with a determination to succeed.

For more information on this scholarship, contact the Braxton County High School Guidance Office at 765-7331.



APPLICATION FORM

Please Print or Type:

Name of Applicant: Last First Middle Maiden

Permanent Home Address: Number and Street

City State

Zip Code Telephone No. ()

Date of Birth: Month Day Year Citizenship Country

Place of Birth:

Marital Status: Single Married Separated Divorced Widowed

If married, give spouse's name:

NOTE: Please refer to the Personal Financial Statement (last page of this application) before completing the remainder of this page.

Table with 2 columns: FATHER/STEP-FATHER, MOTHER/STEP-MOTHER. Rows include: Full Name, Occupation, Title, Name of Firm, Business Telephone, Place of Birth, College(s) Attended.

Check if parents are: No. of years Degree(s) No. of years Degree(s)

Separated Divorced Father remarried Mother remarried

Brothers: Number Ages Sisters: Number Ages

Number attending post-secondary school (college, trade, technical, beauty school)

II. Educational Preparation and Plans

Please list below the secondary school from which you graduated or expect to graduate:

School _____

Address _____
(Street) (City) (State) (Zip)

Date of graduation _____
(Month) (Year)

Name of college or university you plan to attend _____

Date you wish to enter _____ Full-time _____ Part-time _____

Have you ever been placed on probation by, or suspended or dismissed from, any school or colleges? _____ If so, give a full explanation. _____

If you have been out of high school three months or more (other than summer vacation and have not registered in a college or university, list chronologically, with inclusion dates, what you have been doing in the meantime _____

What profession or career are you considering entering when you have completed your education?

First Choice: _____

Second Choice: _____

If you are undecided, please list some possibilities of a major in college: _____

MAY ATTACH ON A SEPARATE SHEET OF PAPER

III. Activities

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In the appropriate spaces below, list your major school, community, and church activities during the past four years. Include any offices held, honors, awards, and prizes you have received.

ACTIVITY	SPECIFY YEAR(S) PARTICIPATED	OFFICE POSITION	SPECIAL AWARDS OR RECOGNITION EARNED
SCHOOL RELATED			
Elective Offices	_____	_____	_____
	_____	_____	_____
Academic Honors	_____	_____	_____
	_____	_____	_____
School Publications			
Paper	_____	_____	_____
Yearbook	_____	_____	_____
Magazine	_____	_____	_____
Speech (debate, individual forensic events)	_____	_____	_____
	_____	_____	_____
Drama	_____	_____	_____
Music (indicate vocal or instrument)	_____	_____	_____
Art(indicate media)	_____	_____	_____
Athletics (Name varsity sport, position, letters earned)	_____	_____	_____
	_____	_____	_____
	_____	_____	_____
	_____	_____	_____
Intramural/extracurricular sports	_____	_____	_____
	_____	_____	_____
Total Days Absent This School Year:	_____		

III. Activities (Cont.)

ACTIVITY	SPECIFY YEAR(S) PARTICIPATED	OFFICE POSITION	SPECIAL AWARDS OR RECOGNITION EARNED
COMMUNITY/CHURCH RELATED: _____			

GENERAL HOBBIES: _____			
SPECIAL INTERESTS: _____			
PERSONAL RECREATIONAL ACTIVITIES: _____			

EMPLOYMENT:	EMPLOYER	NO. OF YEARS	JOB
_____	_____	_____	_____
_____	_____	_____	_____

IV. ENTRANCE EXAMINATIONS:

Please indicate the date(s) on which you have completed or will complete these tests:

ACT _____
 SAT _____
 Other _____

**ATTACH A COPY OF SCORES
 AND HIGH SCHOOL TRANSCRIPT**

V. FINANCIAL AID:

Please check all other sources of financial aid for which you have applied:

FAFSA completed _____
 WV Higher Education Grant _____
 College or University work study program _____
 Other, please list _____

VI. Essay

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In 250 words or less, please comment on any subject you think will help us learn more about you and the kind of person you are, as well as why you believe you should be awarded this scholarship. (use additional pages if necessary)

I certify that all information given in this application is complete and accurate to the best of my knowledge. I also give permission for my grade transcript to be added to this application to be reviewed by each committee.

Date _____ Signature of Applicant _____

PERSONAL FINANCIAL STATEMENT

Student's Name: _____

NOTE: This financial statement will only be used in assisting the committee for each scholarship in determining the recipient(s) of the scholarship(s). This information will be kept confidential among the members of the committee(s).

Please review the information below before completing this page. All of the information requested pertains to the most current year's income (taxes filed for last year due April 15 of THIS year)

Who is Considered a Parent?

- If your parents are both living and married to each other, answer questions about them.
- If your parent is widowed or single, answer the questions about that parent. If your parent is remarried as of today, answer the questions about that parent and the person to whom your parent is married (your stepparent).
- If your parents are divorced or separated, answer the questions about the parent you lived with more during the past 12 months.

What is your parents' marital status?

___ Married/Remarried ___ Single ___ Divorced/Separated ___ Widowed

Father's/Step-Father's Full Name: _____

Mother's/Step-Mother's Full Name: _____

Father's/Step-Father's Annual Income: _____ Employer: _____

Mother's/Step-Mother's Annual Income: _____ Employer: _____

Applicant's Annual Income: _____ Employer: _____

Pension (Retirement, Social Security) Annual Income: _____ Source: _____

Other Annual Income: _____ Source: _____

TOTAL FAMILY INCOME FOR _____ \$ _____ (Do not list monthly incomes) (year)

Other Comments:
