

- V. In 250 words or less, please respond to one of the following:
- A. How has being the son/daughter of an educator impacted your life to this point?
  - B. What impact do you plan to have in the field of education?

I certify that all information given in this application is complete and accurate to the best of my knowledge. I also give permission for my grade transcript to be added to this application for review by the committee.

Date \_\_\_\_\_

Signature of applicant: \_\_\_\_\_

	Activity	Years	Position
Awards, etc.			
School related	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____

Community/Church related	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____

Employment	Employer	Years	Job description
	_____	_____	_____
	_____	_____	_____

**IV. Entrance examinations:**

Please indicate the date(s) on which you completed or will complete these tests and, if you have completed them, your score/scores:

ACT \_\_\_\_\_  
 SAT \_\_\_\_\_

Attach copy of scores and high school transcript

## Application Form

(Please print or type.)

### I. Personal information:

Name \_\_\_\_\_  
(Last name first, please)

Permanent home address \_\_\_\_\_  
( Number and street)  
\_\_\_\_\_  
( City and zip code)  
\_\_\_\_\_  
(Phone number)

Date of birth \_\_\_\_\_  
Month Day Year

Father's name \_\_\_\_\_

Occupation \_\_\_\_\_

Mother's name \_\_\_\_\_

Occupation \_\_\_\_\_

### II. Educational plans:

College/university you plan to attend \_\_\_\_\_

Date you plan to enter \_\_\_\_\_

### III. Activities:

In the spaces below, list your major school, community, and church activities during the past four years. Include any offices held and any honors or awards.

## **Return to Guidance office by March 15**

### **Application Form Ronald K (Tony) Shuman Scholarship**

**This scholarship is open to any Braxton County High School senior who meets the following requirements:**

**3.0 or above GPA**

**plans to major in education or is the son/daughter of an educator (or both)**

**plan to attend full-time a four-year college or university**

**demonstrates an involvement in co-curricular and extracurricular activities during his/her high-school career**

**submits a completed application by March 15**

**The Ronald Shuman Scholarship Committee will determine the winner of this scholarship, a one-time award of \$1,000, based upon the requirements listed above. To qualify for this scholarship, one does not have to file a financial statement since the award is not based upon financial need.**