

**VI. Essay**

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In 250 words or less, please comment on any subject you think will help us learn more about you and the kind of person you are, as well as why you believe you should be awarded this scholarship. (use additional pages if necessary)

I certify that all information given in this application is complete and accurate to the best of my knowledge. I also give permission for my grade transcript to be added to this application to be reviewed by each committee.

Date \_\_\_\_\_ Signature of Applicant \_\_\_\_\_

**III. Activities**

In the appropriate spaces below, list your major school, community, and church activities during the past four years. Include any offices held, honors, awards, and prizes you have received.

	ACTIVITY	YEAR(S) SERVED	OFFICE POSITION	SPECIAL AWARDS OR RECOGNITION RECEIVED
<b>SCHOOL RELATED</b>				
<b>Elective Offices</b>				
	_____	_____	_____	_____
	_____	_____	_____	_____
	_____	_____	_____	_____
<b>Academic Honors</b>				
	_____	_____	_____	_____
	_____	_____	_____	_____
	_____	_____	_____	_____
<b>School Publications</b>				
	_____	_____	_____	_____
Paper	_____	_____	_____	_____
Yearbook	_____	_____	_____	_____
Magazine	_____	_____	_____	_____
<b>Speech (debate, individual forensic events)</b>				
	_____	_____	_____	_____
	_____	_____	_____	_____
<b>Drama</b>				
	_____	_____	_____	_____
<b>Music (indicate vocal or instrument)</b>				
	_____	_____	_____	_____
<b>Art(indicate media)</b>				
	_____	_____	_____	_____
<b>Athletics (Name varsity sport, position, letters earned)</b>				
	_____	_____	_____	_____
	_____	_____	_____	_____
<b>Intramural/extracurricular sports</b>				
	_____	_____	_____	_____
	_____	_____	_____	_____

Total Days Absent This School Year: \_\_\_\_\_

APPLICATION FORM

Please Print or Type:

Name of Applicant: Last First Middle Maiden

Permanent Home Address: Number and Street

City State

Zip Code Telephone No. ( )

Date of Birth: Month Day Year Citizenship Country

Place of Birth:

Marital Status: Single Married Separated Divorced Widowed

If married, give spouse's name:

NOTE: Please refer to the Personal Financial Statement (last page of this application) before completing the remainder of this page.

FATHER/STEP-FATHER MOTHER/STEP-MOTHER

Full Name

Occupation

Title

Name of Firm

Business Telephone

Place of Birth

College(s) Attended

No. of years Degree(s) No. of years Degree(s)

Check if parents are:

Separated Divorced Father remarried Mother remarried

Brothers: Number Ages Sisters: Number Ages

Number attending post-secondary school (college, trade, technical, beauty school)

Return to Guidance office by March 15



**JASON THARP MEMORIAL SCHOLARSHIP**

Prospective applicants for the JASON THARP MEMORIAL SCHOLARSHIP must:

- Be a citizen of Braxton County
- Be a senior at Braxton County High School
- Have at least a 2.5 grade point average
- Complete an application and submit it to the guidance office no later than March 15
- Plan on attending, full-time, a 2-4 year college, technical or vocational school and major in the arts, a vocational trade or other educational pursuits

The recipient of the JASON THARP MEMORIAL SCHOLARSHIP will be awarded \$1,000. The scholarship funds will be awarded directly to the student to be used for textbooks and/or other college expenses such as tuition, room and board, etc.

The money will be released to the student upon confirmation of attendance at the post-secondary school of his/her choice.