



## PERSONAL FINANCIAL STATEMENT

Student's Name: \_\_\_\_\_

**NOTE:** This financial statement will only be used in assisting the committee for each scholarship in determining the recipient(s) of the scholarship(s). This information will be kept confidential among the members of the committee(s).

**Please review the information below before completing this page.** All of the information requested pertains to the most current year's income  
(taxes filed for last year due April 15 of THIS year)

### Who is Considered a Parent?

- If your parents are both living and married to each other, answer questions about them.
- If your parent is widowed or single, answer the questions about that parent. If your parent is remarried as of today, answer the questions about that parent and the person to whom your parent is married (your stepparent).
- If your parents are divorced or separated, answer the questions about the parent you lived with more during the past 12 months.

What is your parents' marital status?

Married/Remarried     Single     Divorced/Separated     Widowed

Father's/Step-Father's Full Name: \_\_\_\_\_

Mother's/Step-Mother's Full Name: \_\_\_\_\_

Father's/Step-Father's Annual Income: \_\_\_\_\_ Employer: \_\_\_\_\_

Mother's/Step-Mother's Annual Income: \_\_\_\_\_ Employer: \_\_\_\_\_

Applicant's Annual Income: \_\_\_\_\_ Employer: \_\_\_\_\_

Pension (Retirement, Social Security) Annual Income: \_\_\_\_\_ Source: \_\_\_\_\_

Other Annual Income: \_\_\_\_\_ Source: \_\_\_\_\_

TOTAL FAMILY INCOME FOR \_\_\_\_\_ \$ \_\_\_\_\_ (Do not list monthly incomes)  
(year)

Other Comments:

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# VETERAN FAMILY MEMBER(S)

Name: \_\_\_\_\_

Relationship: \_\_\_\_\_

Branch of Service: \_\_\_\_\_ Years of Service: \_\_\_\_\_

Special Awards/Decorations Received (If Known) \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Name: \_\_\_\_\_

Relationship: \_\_\_\_\_

Branch of Service: \_\_\_\_\_ Years of Service: \_\_\_\_\_

Special Awards/Decorations Received (If Known) \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Name: \_\_\_\_\_

Relationship: \_\_\_\_\_

Branch of Service: \_\_\_\_\_ Years of Service: \_\_\_\_\_

Special Awards/Decorations Received (If Known) \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Name: \_\_\_\_\_

Relationship: \_\_\_\_\_

Branch of Service: \_\_\_\_\_ Years of Service: \_\_\_\_\_

Special Awards/Decorations Received (If Known) \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

1. Name of Applicant \_\_\_\_\_

2. Home Address \_\_\_\_\_  
(Street of PO Box)  
\_\_\_\_\_  
(City) (State) (ZIP Code)

3. Phone \_\_\_\_\_

4. Current G.P.A. \_\_\_\_\_

5. Class Rank \_\_\_\_\_ of \_\_\_\_\_

6. Composite ACT or SAT Score \_\_\_\_\_

Math \_\_\_\_\_ Science \_\_\_\_\_ Reading \_\_\_\_\_ English \_\_\_\_\_

7. Intended Field of Study \_\_\_\_\_

8. Extracurricular Activities \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

9. Community Service \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

10. Awards and Achievements \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_



Return to Guidance by  
March 15th

## Braxton County American Legion Post 33 Scholarship

Prospective Applicants for the Braxton County American Legion Post 33 Scholarship must:

- be a citizen of Braxton County
- be a 12<sup>th</sup> grade student at Braxton County High School
- Have at least one family member who was a veteran (current or honorably discharged) of any of the Armed Forces – (verification of service may be required)
- Have at least a 3.0 Grade Point Average
- Complete an application (including a financial statement) and submit it to the Braxton County High School Guidance Office no later than March 15
- Awarding of scholarship will require verification of school acceptance
- Write an essay a minimum of 250 words on "What Patriotism Means to Me."
- Plan on attending, full-time, a 2 or 4 year West Virginia College, business, beauty, trade, or technical school in West Virginia
- Be a deserving person, of good, moral character, who has enthusiasm and interest in education and who has contributed to school, church, and the community with a determination to succeed.

The recipient of the Braxton County American Legion Post 33 Scholarship is determined by the Scholarship Committee and approved by the American Legion Post 33 members. The amount of the scholarship is \$500.00